

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. L. Bridgeman

in the State aforesaid, SENDS GREETING:

Whereas, I the said L. L. Bridgeman

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

unto the said mortgagee: All that piece, parcel or lot of land situate, lying and being on the West side of Albert Street, in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:

BEGINNING at a stake on Albert Street and runs thence with said Street S 9-30 E 60 feet; thence S 80-30 W 185.4 feet to a stake; thence N 0-14 W 60.8 feet to a stake; thence N 80-30 E 175.8 feet to the beginning corner, being known and designated as Lot #20 on a plat of the Marchant Place, and being the same lot of land conveyed to me by T. B. Adair by DEED recorded in Vol. 184, page 383 in R. M. C. Office for Greenville County.

State of South Carolina,
County of Greenville.

August 25, 1947.

For Valuable Consideration the within mortgage and the note which it secures is hereby transferred and assigned to E. P. Edwards, WITHOUT RECOURSE

In the presence of:

Montez Henderson
Vivian West

Citizens Buildings & Loan Association,
By B. A. Bennett
Secty-Treas.

State of South Carolina,
County of Greenville,

Personally appeared before me Montez Henderson who being duly sworn says that she was present and saw B. A. Bennett as Secty-Treas. of the Citizens Building and Loan Association, Greer, S. C., sign, seal and deliver the above assignment, and that she with Vivian West witnessed the execution thereof.

Sworn to before me this
August 25, 1947.

Vivian West

Montez Henderson

Not. Pub. for S. C.

Assignment Recorded September 8, 1947, at 3:55 P.M. #17719

10-1-55
Paid & Satisfied
E. P. Edwards
Henderson

RECORDED AND CANCELLED BY RECORDS
DAY OF Oct
Oolie [Signature]
E.M.C. FOR GREENVILLE COUNTY, S.C.
11:45 O'CLOCK A.M. No. 25-651